

## CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Wylie Foster  
704 South 2nd St.  
Amite, La. 70422

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

OFFICE USE ONLY

11/12  
10-G  
amend  
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3. Date of Primary

November 6th 2012

This report covers from

Nov. 16, 2012

through

Nov. 21, 2012

4. Type of Report:

\_\_\_\_ 180th day prior to primary  
\_\_\_\_ 90th day prior to primary  
\_\_\_\_ 30th day prior to primary  
\_\_\_\_ 10th day prior to primary  
☒ 10th day prior to general  
\_\_\_\_ 40th day after general  
\_\_\_\_ Annual (future election)  
\_\_\_\_ Supplemental (past election)  
\_\_\_\_ Amendment to prior report

5. FINAL REPORT if:

\_\_\_\_ Withdrawn  
☒ Filed after the election AND all loans and debts paid  
\_\_\_\_ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

First Bank And Trust  
201 West Oak St.  
Amite, La. 70422

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Wylie Foster

Daytime Telephone

985-351-9565

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This

19 day of December 2012

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

985-351-9565  
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Amendment(s)  
Attached

11 20 12 03:25p

Three Stooges

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p.1

**CANDIDATE'S REPORT**

(to be filed by a candidate or his principal campaign committee)

|  |  |   |   |
|--|--|---|---|
| <b>1. Qualifying Name and Address of Candidate</b><br>Wylie Foster Sr.<br>704 South 2 <sup>nd</sup> St.<br>Amite, La. 70422  |  | <b>2. Office Sought (Include title of office as well as parish, city, town and/or election district.)</b><br>Amite Chief of Police<br>Tangipahoa Parish   | <b>OFFICE USE ONLY</b><br><br>11/12<br>10-9<br>11/20  |
| <b>3. Date of Primary</b> <u>November 16<sup>th</sup> 2012</u><br>This report covers from _____ through _____  |  |   |   |
| <b>4. Type of Report:</b><br><input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 40th day after general<br><input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> Annual (future election)<br><input type="checkbox"/> 30th day prior to primary <input type="checkbox"/> Supplemental (past election)<br><input type="checkbox"/> 10th day prior to primary<br><input checked="" type="checkbox"/> 10th day prior to general <input type="checkbox"/> Amendment to prior report   |  |   |   |
| <b>5. FINAL REPORT is:</b><br><input type="checkbox"/> Withdrawn <input checked="" type="checkbox"/> Filed after the election AND all loans and debts paid<br><input type="checkbox"/> Unopposed   |  |   |   |
| <b>6. Name and Address of Financial Institution</b><br>(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)   | <b>7. Full Name and Address of Treasurer</b> |   | <b>SCANNED</b><br><br>NOV 27 2012<br><br>By: <u>J</u> |
| <b>8. Name of Person Preparing Report</b> <u>Wylie Foster Sr.</u><br><b>Daytime Telephone</b> <u>985-351-9565</u>  |  |   |   |
| <b>10. WE HEREBY CERTIFY</b> that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.<br><br>This <u>16</u> day of <u>November</u> , <u>2012</u> .<br><br><u>Wylie Foster Sr.</u><br>Signature of Candidate/Chairperson<br>(To be signed by Chairperson only if report by principal campaign committee)<br><br><u>985-351-9565</u><br>Daytime Telephone |  |   |   |
| <b>Signature of Treasurer</b><br>_____<br>Daytime Telephone _____  |  | <b>6. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</b><br>a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |   |



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## SUMMARY PAGE

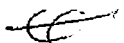
| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                 |             |
| 2. In-kind Contributions (Schedule A-2)         |             |
| 3. Campaign paraphernalia sales of \$25 or less |             |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3) |             |
| 5. Other Receipts (Schedule A-3)                |             |
| 6. Loans Received (Schedule B)                  |             |
| 7. Loan Repayments Received (Schedule D)        |             |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  |             |


| DISBURSEMENTS   | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1)                          |             |
| 10. Other Disbursements (Schedule E-2)                  |             |
| 11. Loan Repayments Made (Schedule B)                   |             |
| 12. Funds Loaned (Schedule D)                           |             |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) |             |



| FINANCIAL SUMMARY   | Amount   |
|---|----------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 69.80 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  |          |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  |          |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   |          |
| 18. Funds on hand at close of reporting period  | \$ 69.80 |

Form 102, Rev 3/00, Page Rev 3/08

**SUMMARY PAGE**

| <b>RECEIPTS</b>                                 | <b>This Period</b>  |
|---|---|
| 1. Contributions (Schedule A-1)                 |   |
| 2. In-kind Contributions (Schedule A-2)         |   |
| 3. Campaign paraphernalia sales of \$25 or less |   |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3) |   |
| 5. Other Receipts (Schedule A-3)                |   |
| 6. Loans Received (Schedule B)                  |   |
| 7. Loan Repayments Received (Schedule D)        |   |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  |  |

| <b>DISBURSEMENTS</b>                                    | <b>This Period</b>  |
|---|---|
| 9. Expenditures (Schedule E-1)                          |   |
| 10. Other Disbursements (Schedule E-2)                  |   |
| 11. Loan Repayments Made (Schedule B)                   |   |
| 12. Funds Loaned (Schedule D)                           |   |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) |  |

| <b>FINANCIAL SUMMARY</b>  | <b>Amount</b>  |
|---|--|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$7500  |
| 15. Plus total receipts this period<br>(Line 8 above)   |  |
| 16. Less total disbursements this period<br>(Line 13 above)   |  |
| 17. Less in-kind contributions<br>(Line 2 above)  |  |
| 18. Funds on hand at close of reporting period  | \$7500  |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election |
|---|--|--------------|------------------------|
|   | a. Date(s)                             | b. Amount(s) |                        |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   |  |              |                        |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   |  |              |                        |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   |  |              |                        |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   |  |              |                        |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   |  |              |                        |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   |  |              |                        |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   |  |              |                        |
| 4. SUBTOTAL (this page)   |  |              | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:<br>SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____ |  |              |                        |

Form 102, Rev. 3/99, Page Rev. 3/99